



K-W CAMBRIDGE BASSMASTERS CLUB #8662



APPLICATION FOR MEMBERSHIP 2012

PERSONAL INFORMATION

PLEASE COMPLETE THE ENTIRE FORM TO ENSURE INFORMATION IS CURRENT

NAME: _____

ADDRESS: _____ UNIT/APT #: _____

CITY: _____ PROV: _____ POSTAL CODE: _____

BASS FEDERATION #: _____ EXPIRY DATE: _____

BOATER: NON-BOATER: BOAT OPERATOR CARD:
(BOATERS MUST PRESENT PROOF OF INSURANCE TO TOURNAMENT DIRECTOR) (BOATERS MUST HAVE B.O.C.; NON-BOATERS MUST TO OPERATE BOAT)

CONTACT INFORMATION

HOME: (____)____-____ WORK: (____)____-____ CELL: (____)____-____

FAX: (____)____-____ EMAIL: _____

EMERGENCY CONTACT INFORMATION

NAME: _____ RELATIONSHIP: _____

PHONE NUMBER: (____)____-____ ALTERNATE NUMBER: (____)____-____

To be eligible to participate in BASS Club Tournaments you must have a current subscription to **BASSMASTER MAGAZINE!**
Do you have a current subscription to **BASSMASTER MAGAZINE?** Yes _____ Expiry Date _____ No _____

Signature of Parent/Guardian if member is 16 or 17 years of age: _____

Please print the name of the Parent/Guardian who signed above: _____

ADMINISTRATION USE ONLY	ANNUAL MEMBERSHIP DUES: \$60.00
Payment Received in the amount of: \$ _____	Date Payment Received: _____
Payment Method: Cash _____ Cheque # _____	Payment Received By: _____ <small>(Executive's Signature)</small>
Receipt Issued: Yes (✓) _____ # _____ No (✓) _____	Receipt Received By: _____ <small>(Member's Signature)</small>